

MON CARNET DE LECTURE

38^e PRIX
—
2026/27

LES INCORRUPTIBLES

LE PREMIER PRIX LITTÉRAIRE DÉCERNÉ PAR DES JEUNES LECTEURS

NOM

PRÉNOM

CLASSE





As-tu aimé ce livre ?



**Ton avis
sur l'histoire**



Ton avis sur les illustrations



TON AVIS SUR LA COUVERTURE

TON RÉSUMÉ DE L'HISTOIRE

CITE OU DESSINE TON PASSAGE PRÉFÉRÉ

Patient Information	
Name	
Age	
Gender	
Address	
City	
State	
Zip	
Phone	
Medical History	
Allergies	
Current Medications	
Past Medical History	
Family History	
Social History	
Physical Examination	
Vital Signs	
Laboratory Tests	
Imaging Studies	
Diagnosis	
Treatment Plan	
Follow-up	

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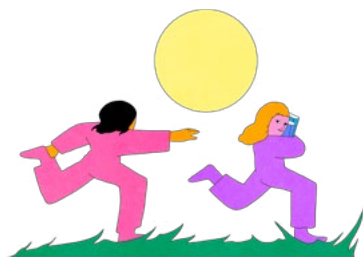
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Patient Information	
Name	
Age	
Gender	
Address	
City	
State	
Zip	
Phone	
Medical History	
Current Medications	
Previous Surgeries	
Chronic Conditions	
Family History	
Physical Examination	
Vital Signs	
General Appearance	
Head and Neck	
Chest and Lungs	
Heart and Circulation	
Abdomen	
Genitourinary	
Neurological	
Musculoskeletal	
Skin	
Laboratory Tests	
Complete Blood Count (CBC)	
Blood Chemistry Panel	
Urine Analysis	
Imaging Studies	
X-ray	
Ultrasound	
CT Scan	
MRI	
Treatment Plan	
Medications	
Procedures	
Referrals	
Follow-up	
Patient Education	
Health Maintenance	
Disease Prevention	
Emergency Preparedness	
Physician Information	
Physician Name	
Physician Title	
Physician Address	
Physician City	
Physician State	
Physician Zip	
Physician Phone	

À QUELLES ANIMATIONS AUTOUR DU PRIX PARTICIPES-TU ?



JEUX



QUIZ



QUIZ-CONCOURS



CONCOURS
D'ILLUSTRATION



RENCONTRES



CORRESPONDANCES



POUR QUEL LIVRE VAS-TU VOTER ?



ET EXPLIQUE POURQUOI